TOWN OF EATON PLANNING BOARD September 18, 2024

The Planning Board held their regular meeting on September 18, 2024, at 6:00 pm. Present were Chairman Dennis Sullivan, Judy Wilson, Selectmen's Representative Greg Grinnell, Stan Dudrick, and Kevin Conklin. The meeting was called to order at 6:00 pm. Dennis Sullivan made the announcement that Cindy Hall has been appointed as a Board Member. Peter Klose has been appointed as an alternate.

Meeting Minutes

The board reviewed the Minutes from August 21, 2024. Judy Wilson made a motion to adopt the Minutes as written, seconded by Peter Klose. The motion carried by unanimous roll call vote.

Conservation Commission Report

Dennis Sullivan gave an update on the Conservation Commission. The Conservation Commission is having brush cut on Foss Mountain, as well as working on ways to improve the blueberry harvest next year. Trail maintenance will be done in October. The Conservation Commission is also petitioning the Department of Transportation to create low salt areas to protect our wetlands and Crystal Lake during the winter when snow and ice needs to be mitigated. Finally, the Conservation Commission is exploring a program with NHCC that would provide an intern student to supervise the boat launch at Crystal Lake to prevent contamination from aquatic invasive species.

Master Plan

The Board worked together on editing the Questionnaire. A Board Member suggested removing the opening paragraphs in the Questionnaire and creating a separate cover letter instead. Dennis Sullivan stated that he will work on a cover letter. The questions were streamlined and edited to make sure they are as neutral as possible and do not bias the answers. The Board discussed ways to distribute the Questionnaire in addition to the planned mailing list. It was decided that an online survey will be created, and the link will be posted on the Town's website. Residents will also have the option to print out a copy of the Questionnaire themselves.

Stan Dudrick made a motion, seconded by Greg Grinnell, to adjourn the meeting at 8:03 pm.

Respectfully submitted,

Bethany Hicks

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